Any one objecting to the proposed rules, may, within one month from the date of publication of the said rules in the *Mysore Gazette*, may send his objection or suggestion in writing to the President, Harihar Municipal Council.

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Bye-laws.

I. For purposes of these bye-laws dangerous disease shall mean, cholera, plague, small-pox any fever with glandular swellings and continuous fever of over seven days duration.

II. (*i*) Every Medical practitioner who knows or has reason to believe that any person whom he has visited in his professional capacity in any dwelling or place not being a hospital, within limits, is suffering from a dangerous disease and

III. (*ii*) Every Manager of a Factory or every head of a house hold who knows or has reason to believe that any person who resides in a dwelling or place under the management or control of any such Manager or head of household within Municipal limits, is sufficient from a dangerous disease.

Shall unless prevented by reasonable cause, give information of the same ***with the least possible delay***, either personally or in writing to an officer of the Municipality not below the rank of Sanitary Inspector.

III. Any person authorised by the Municipal President in this behalf at any time *without notice* or with such notice as to the person authorised appears reasonable, may inspect any place in which dangerous disease exists or is suspected to exists and take measures as he deems suitable to prevent the spread of such disease beyond such place.

Provided that due regard shall be paid to the social and religious customs of the occupiers of the place.

IV. The owner or occupier of any building or part of a building or a persons owning or in charge of any article therein, shall or issue of written notice, cleanse or disinfect such building or part thereof or the articles to the satisfaction of the officers authorised in this behalf by the Municipal President, either at his own expense or in case of property or for other cause which the Municipal President in the circumstances of the case consider reasonable, at the expense of the Municipal Council.

V. No owner or Manager of any hotel, dharmasala, chattram or musafirkhana in which a person has suffered or is suspected to be suffering from a dangerous disease, shall let or provide accommadation in such institution, unless and until the person desiring so to let or provide accommodation, shall have had the building or part thereof or any articles therein likely to retain infection, cleansed or disinfected to the satisfaction of the Municipal President or of such officer authorised by him in this behalf.

VI. Any person who commits any breach of bye-laws II, IV and V shall on conviction be liable to a fine not exceeding Rs. 50.

K. MADHAVA RAO,
President,
Harihar Town Municipal Council.

DAVANGERE MUNICIPALITY.

The following draft Bye-laws framed by the Davangere Municipal Council under Section 48 (1) (*a*) and (70) 2 of Municipal Regulation for controlling "***Weekly Market***" or "***Shandy***" at Davangere and levying fees on shops and cattle coming thereto, are published for the information of the public. Any objections or suggestions with respect to these draft Bye-laws may be made in writing to the President, Davangere Municipal Council, Davangere, within one month from the date of publication of the same in the ***Mysore Gazette.***

Draft Bye-laws under section 48 (1) (*a*) and (70) 2 of the Municipal Regulation in the Davangere Town Municipality for controlling "***Weekly Market***" or "***Shandy***" at Davangere and levying fees on shops and cattle coming thereto.

1. No person shall use any place in the Davangere Municipality as a Weekly Market for the sale of articles of any description or for the sale of animals excepting
   (i) Firewood brought by bundles as head loads or on carts
   (ii) Butter-milk, ghee, milk or bratties which are brought as head loads and taken from door to door for sale,
   (iii) Flowers,
   (iv) Grass or straw or jolam stalk brought by head loads on Shandy days, *i.e.*, Sundays on which Weekly Shandy in the Davangere Town is held excepting the Municipal Market called the Shandy Maidan the boundaries of which hav been described in Schedule I.

2. The above Weekly Market shall be subject to the inspection and Superintendence of the President, Vice-President, Chief Officer and Sanitary Inspector or any other officer that may hereafter be appointed or deputed hereafter in this behalf.

3. The Weekly Market shall be kept open on every Sunday between 5 A.M. and 8 P.M.

4. The President may let the use of any shop or stall or sitting or other place in the Weekly Market according to the rates specified in Schedule II.

5. Every shop-keeper or stall-holder in the "Weekly Market" shall pay in advance the rent due for each shandy or other period fixed by the President to the officers of the Municipality deputed for the purpose by the President and in default of payment of the prescribed rent, he shall be evicted from the shop or stall or other place forthwith.

6. The shop-keepers and owners of cattle are bound to obey the orders that may be passed from time to time by the President or Vice-President or Chief Officer regarding the place, etc., where particular kinds of shops are to be located and where the cattle are to be packed.

7. No shop or stall or sitting or other place in the "Weekly Market" shall be sublet without the sanction of the President (or other officer authorised by him).

8. Every shop-keeper or stall-holder in the "Weekly Market" shall close his shop or stall and every other vender therein shall remove his goods or animals at or before the time of closing the shandy.

9. No goods or animals shall be brought into the "Weekly Market" except such as are intended for sale.

10. Goods or animals offered for sale in the "Weekly Market" shall be kept only in the shops, stalls, sitting or other places provided for the propose and no goods or animals shall be exposed for sale except in the places that may have been assigned therefor.

11. No projections of any kind from shops, stalls or other sitting places shall be permitted. All such projections shall be removed by the person in charge of the market.

General Provisions.

12. All shops and stalls in the market shall be kept clean and tidy.

13. No goods will be allowed to be kept or left on the Roads or on the vacant places allowed between two shops within the Market premises.

14. All scales, weights and measures shall be accurate and kept clean and in proper order.

15. All shop-keepers, stall-holders and other venders in the market shall be decently and properly dressed.

16. All prepared eatables and food-stuffs exposed for sale in the market should be kept in show cases well protected from dust, flies and ants. Eatables and sweet-meats must not be prepared on the market ground.

17. No person suffering from any infection or loathsome disease shall be a vendor in the market.

18. No person shall smoke or spit or throw fruit peels or pieces of vegetables in the market.

19. Lost articles found by any person within the limits of the market shall be handed over to the officer in charge of the nearest Police Station.

20. No one shall create a disturbance in a market by singing or by beating of *tom tom*, or by other musical instruments or by quarrelling or using abusive language.

21. No person shall enter or loiter in a market for the purpose of begging.

22. No person shall bring a dog into the market (to the annoyance of others).

23. No person shall satisfy a call of nature or commit any other nuisance within the premises of the market except in latrines or urinals provided for the purpose if any.

24. No one shall sell or expose for sale in the Market meat, fish, vegetables, fruit or other articles of food which have been rejected as being unfit for human consumption by competent authority. Such articles shall be seized and destroyed at once under the order of the President, Vice-President or Chief Officer.

25. No animal suffering from any contagious disease shall be brought into the market or offered for sale in the market.

26. Any person who infringes any of the above Bye-laws shall on conviction by Magistrate, be liable to be punished with fine which may extend to Rs. 50. He may also be punished with further fine which may extend to Rs. 25 for every day on which the infringement continues after the date of conviction or any subsequent date as may be fixed by the Magistrate.

SCHEDULE I.

Boundary of the Market.

1. *East.*—Krishnarajendra Road.
2. *West.*—Road by the side of Mr. Hanjigimath Veerabhadriah's house and compound.
3. *South.*—Chowkipet continuation Road.
4. *North.*—Hubballi Chowdappa's lane continuation Road.

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SCHEDULE II.

RATES OF MARKET FEES FOR EACH SHANDY.

		Rs.	a.	p.
1.	For every tent (ಗುಡಾರ) or covered stall each ...	0	4	0
2.	For using open platform only for a single shop ...	0	1	0
3.	For every cattle	0	1	0
4.	For every goat or sheep	0	0	3

Note.—1. No one will be permitted to occupy more than one site or booth or stall designed for the purpose of keeping a single shop.

2. Persons intending to occupy a particular stall for a specific period continuously, may apply to the President, who shall have the discretion of accepting or rejecting such applications, and the grant if any, shall be subject to such rent and such conditions as he may impose, provided that the rate of rent shall not work out to less than the rates above fixed for each Shandy day.

The following draft Bye-laws framed by the Davangere Municipal Council under Rule 24 of the Rules under the Mysore Vaccination Regulation I of 1906 adopting the model Bye-laws approved by Government in their Order No. L. 1155-56—Ml. 63-28-202, dated 13th August 1929, are published for the information of the public. Any objections or suggestions with respect to these draft Bye-laws may be made in writing to the President, Davangere Municipal Council, Davangere, within one month from the date of publication of the same in the *Mysore Gazette*. These supercede the Bye-laws which were already sanctioned by Government in their Order Nos. 1336—Ml. 179-13-33, dated 3rd August 1914 and No. 725-6—Ml. 61-19-49, dated 16th July 1920.

Draft Bye-laws framed by the Municipal Council, Davangere under Rule 24 of the Rules under the Mysore Vaccination Regulation I of 1906 adopting the model Bye-laws approved by Government in their Order No. L. 1155-56—Ml. 63-28-202, dated 13th August 1929.

1. The Municipality of Davangere Town shall be treated as one circle for the purpose of vaccination.

2. The Municipal Office shall be the Vaccination Depot.

3. There shall be affixed in a conspecuous place at the Depot, a board showing in bold letters in English and Kannada the days and hours at which vaccination will be done at the Depot.

4. The Sanitary Inspector stationed in the Town shall be the Superintendent of Vaccination.

5. The Municipal Council shall appoint a whole time vaccinator who shall reside in the Town. The midwife at the place (if trained in vaccination) shall be the *ex-officio* female vaccinator.

6. The President of the Municipal Council shall furnish the Superintendent with the following :—

(*a*) A list of unprotected persons showing each house in the Municipal area and the number of unprotected persons therein at the time of vaccination is declared compulsory in the Town.

(*b*) Thereafter within ten days of the close of each quarter, a list showing the number of unprotected immigrants into the Town who have lived longer than a month therein.

(*c*) A montly statement showing the particulars of births in the Town and of deaths amongst children.

7. The Superintendent of vaccination, shall maintain a Register showing every house with the names of the unprotected persons therein with a space for the addition from time to time of fresh unprotected cases. He shall keep this up-to-date and enter in columns provided the result of vaccination. He shall be assisted in this work by the Municipal Vaccinator.

He shall also maintain a Register of notices, of complaints lodged before the Magistrate and of the results of prosecutions. He may grant certificates under Rule 4 and 9 of the Vaccination Rules.

8. Vaccination shall ordinarily be done at the Depot on all days except Sundays and other authorised Public Holidays between the hours of 7-30 and 11 A.M.

9. The Vaccinator shall, if so required by the head of the house hold, vaccinate the members thereof at his residence at such time and on such days as may be convenient to both, provided that during epidemics of small-pox or when outbreak of this disease is impending, the Superintendent shall lose no time to vaccinate or re-vaccinate.

10. No fees shall be charged for the vaccination done at the Depot, and for vaccinations of women and children under two years done at private residence within the Municipal limits. In all other cases, a fee of two annas per case and not exceeding four annas at a time per family may be charged.

forms prescribed by Government.

12. The vaccinator shall submit before the 5th of the month a monthly return of vaccinations done in the preceding month to the Superintendent who shall forward it to the President of the Municipality by the 10th of the same month with his review on the progress of work.

13. The Superintendent shall bring to the notice of the President all cases of remissness on the part of the heads of house-holds calculated to impair the efficiency of the vaccination administration. The President shall take steps to deal with such cases.

14. The Municipal Councillors and the Municipal Executive Staff shall render every help to the Superintendent and the Vaccinator in the discharge of their duties.

15. The President shall arrange for prompt inspection and verification of vaccinator's work.

T. RAMAIYA,
President,
Town Municipal Council, Davangere.

HUZUR SECRETARY'S OFFICE.

Notice, dated 18th January 1930.

It is hereby notified for the information of the Public that the Jatra and car festival of Sri Madeswara Swamy and the cattle Jatre connected therewith will be held on Baby Hill, Chinkurali Hobli, Krishnarajapete Taluk this year between Tuesday, 28th February 1930 and Saturday, 8th March 1930. A cattle show will also be held and medals will be awarded to the successful competitions. A cattle tax of two annas per head will be collected on all cattle assembled. The temple is situated at a distance of about three miles from Chinkurali on French-Rocks-Krishnarajpete Road. There are water facilities and a veterinary officer will attend the Jatra.

M. RAMA RAO,
For *Huzur Secretary to*
H. H. the Maharaja of Mysore.